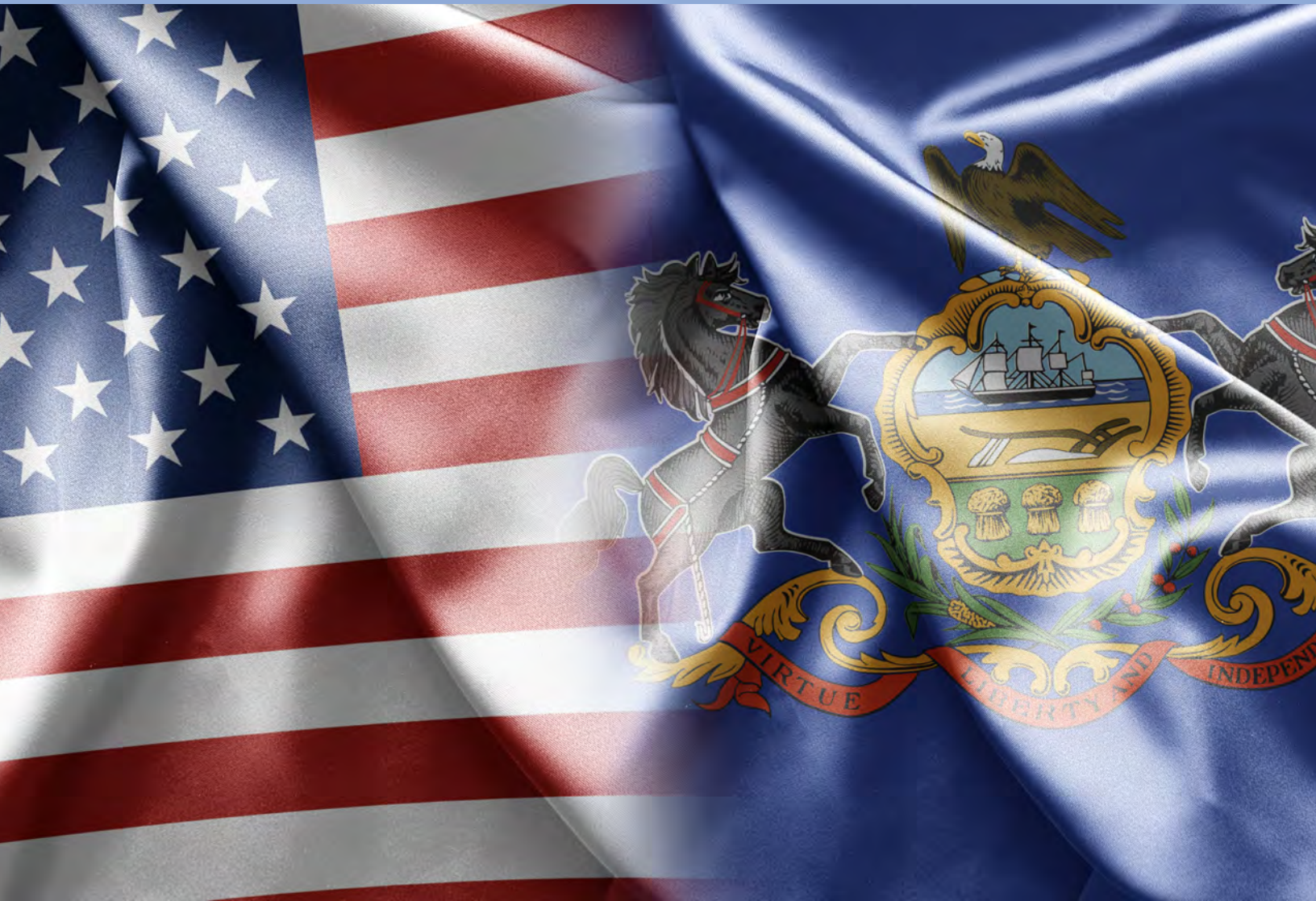


# LEGISLATIVE SUMMIT



Pennsylvania Association of Housing  
& Redevelopment Agencies



February 12-14, 2024  
Hilton Harrisburg  
One N. Second Street  
Harrisburg, PA

Generously Co-Sponsored By



## 2024 PAHRA LEGISLATIVE SUMMIT

Conference Schedule (as of December 1, 2023)

Visit [www.pahra.org](http://www.pahra.org) for updated information on training sessions, speakers, events and other conference news.

### Monday, February 12, 2024

10:00 a.m. – 2:00 p.m.	Registration
12:00 p.m. – 1:45 p.m.	Opening Plenary & Legislative Luncheon (generously sponsored by U-COMP)
1:45 p.m. – 4:30 p.m.	Concurrent Educational Sessions

### Tuesday, February 13, 2024

7:30 a.m. – 12:00 p.m.	Registration
8:30 a.m. – 10:30 a.m.	Morning Plenary & Breakfast Buffet
10:45 a.m. – 3:00 p.m.	Concurrent Educational Sessions
6:00 p.m. – 8:00 p.m.	Legislative Reception (generously sponsored by Housing & Redevelopment Insurance Exchange)

### Wednesday, February 14, 2024

8:00 a.m. – 9:30 a.m.	Morning Plenary & Closing Breakfast (generously sponsored by Pennsylvania Housing Finance Agency)
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#### Conference Highlights Include:

- **What's Happening in Washington? Federal Legislative Updates**  
National housing advocacy group leaders representing NAHRO and PHADA, share their legislative agendas, federal regulatory and budgetary forecasts, present their perspectives on the current state of affairs on Capitol Hill and how those may affect HUD, your agency, and the future of our industry. Multiple sessions will provide in-depth analysis
- **State Policies & Programs** – Pennsylvania Department of Community & Economic Development, Department of Human Services, Pennsylvania Housing Finance Agency, and the Housing Alliance of PA are invited to discuss resources and issues affecting the H&CD industry in our Commonwealth
- **Educate & Advocate** – A number of sessions are scheduled to offer opportunities to participate in important and interactive listening sessions with leadership of the Pennsylvania House of Representatives Housing & Community Development Committee and the Senate Urban Affairs & Housing Committee
- **Financial Forum** – Register your CFO, Comptroller, and accounting team for informative workshops focused on GASB changes, auditing for governmental entities, and other hot topics in the world of accounting and finance
- **Legislative Reception** – Invite your elected officials to this evening networking event to converse and connect on a more personal level
- **Peer-to-Peer** – Take advantage of valuable networking and relationship-building opportunities with PAHRA colleagues

**Hilton Harrisburg:** For reservations February 12 and February 13, call 717-233-6000 or book online at [PAHRA Harrisburg Conference Link](#). PAHRA Group Number is 962.

**PAHRA Group Room Rate:** Available through January 22, 2024

\$204.00 per night single | \$116 per person double

Includes hot breakfast buffet Tuesday & Wednesday featuring our keynotes and plenaries.

**Please Note:** For those who may choose to arrive early, a very limited number of deeply discounted rooms at \$159.00 is available for Sunday, February 11.

To book a Sunday night stay, call Hilton Group Sales at 717-237-6433. These rooms are not available through the booking link. Breakfast is not provided Monday morning.

## 2024 PAHRA LEGISLATIVE SUMMIT

(please use black ink and print clearly)

Name: \_\_\_\_\_

Title: \_\_\_\_\_

Organization: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Email: \_\_\_\_\_ Telephone: \_\_\_\_\_

### Don't forget the PAHRA MEMBER BONUS

**\$100 discount on each third full conference registration package!**

**FULL PACKAGE:** ☐ Member - \$325 ☐ Non-member - \$375

Includes admission to all plenaries, educational sessions, scheduled events and meals, Legislative Luncheon, Legislative Reception, and all conference materials.

**DAILY SESSIONS:** ☐ Member - \$195 ☐ Non-member - \$225 ☐ Specify date: \_\_\_\_\_

Includes admission to one selected day of plenaries, educational sessions, scheduled events and meals for the specified date, and conference materials.

**GUEST PACKAGE:** ☐ Guest - \$100

Includes admission to refreshment breaks and Legislative Reception.

Total Amount: \$ \_\_\_\_\_

**Email registration forms** to [kelly@pahra.org](mailto:kelly@pahra.org). Please copy and complete a separate form for each attendee. For secure online payment, visit [www.pahra.org](http://www.pahra.org) and click the MAKE A PAYMENT button.

If not paying online, checks made payable to PAHRA should be mailed to:

PAHRA, PO Box J, New Florence, PA 15944

**PAHRA Cancellation Policy:** Cancellation requests must be made in writing and emailed to [kelly@pahra.org](mailto:kelly@pahra.org) by February 1, 2024 for a full refund. No refunds will be made after that date.

This policy also applies to registrations transmitted electronically or mailed without a check.

# THANK YOU!

## 2023 PAHRA PARTNERS & FRIENDS

PAHRA expresses our sincere appreciation to our PAHRA Partners and Friends of PAHRA for your continued and generous support of our association, our members and our mission. Thank you!

### PLATINUM PARTNER:

Housing & Redevelopment Insurance Exchange



### GOLD PARTNER:

Chrislynn Energy Services



### SILVER PARTNERS:

HAI Group



U-COMP



Pennsylvania Housing Finance Agency



### BRONZE PARTNERS:

Horizon Information Systems



Infradapt, LLC



Fox Rothschild, LLC



### FRIENDS OF PAHRA:

Affordable Housing Accountants, Ltd.

BDO PHA Finance

Blakinger Thomas, PC

BMS CAT FireDex Pittsburgh

Buchanan Ingersoll & Rooney PC

Duncan Financial Group

Excalibur Insurance Management Services

InnoVative Capital, LLC

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MT Building Services, Inc.

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