

**2019 PAHRA SPRING CONFERENCE & EXPO**  
**JUNE 2-5, 2019 – SEVEN SPRINGS MOUNTAIN RESORT, SEVEN SPRINGS, PA**  
 Generously Sponsored by: Housing and Redevelopment Insurance Exchange (HARIE)  
 & Co-Sponsored by: Chrislynn Energy Services, Inc.

**Sunday, June 2, 2019**

4:00 p.m. – 6:00 p.m.	<b>PAHRA COMMITTEE MEETINGS</b> Finance Committee 4:00 p.m. – 5:00 p.m. / Member Services Committee 5:00 p.m. – 6:00 p.m. Human Resources Committee 3:00 p.m. – 4:00 p.m. / Scholarship Committee 5:00 p.m. – 6:00 p.m. Professional Development Committee 4:00 p.m. – 6:00 p.m. Legislative Committee 4:00 p.m. – 6:00 p.m.
4:00 p.m. – 6:00 p.m.	<b>EARLY BIRD REGISTRATION</b> <i>Stag Pass</i>
6:00 p.m. – 8:00 p.m.	<b>PAHRA BOARD OF DIRECTORS DINNER MEETING</b>
8:00 p.m. – 10:00 p.m.	<b>KICK-OFF PIZZA PARTY WITH THE EXHIBITORS</b> <i>Exhibit Hall</i>

**Monday, June 3, 2019**

7:30 a.m. – 8:30 a.m.	<b>BREAKFAST BUFFET</b> <i>Exhibit Hall</i>
7:30 a.m. – 12:00 p.m.	<b>REGISTRATION</b> <i>Stag Pass</i>
8:00 a.m. – 3:30 p.m.	<b>EXHIBITS OPEN</b> <i>Exhibit Hall</i>
8:00 a.m. – 8:15 a.m.	<b>WELCOME &amp; GATHERING SESSION</b> PAHRA President Joe Kohut, Executive Director, Wayne County Housing Authority Conference Co-Hosts: Andrew French, Executive Director, Redevelopment Authority of Fayette County Steve Spochart, Executive Director, Redevelopment Authority of Somerset County <i>Exhibit Hall</i>
8:20 a.m. 9:30 a.m.	<b>“DROP THE MIC” OPENING PLENARY SESSION</b> Exhibitors are invited to introduce themselves and briefly describe their products or services. Offers a unique opportunity to reach a majority of the conference attendees, encouraging more personal interaction and booth traffic. <i>Exhibit Hall</i>

**Mandated Reporting: It's the Law** *(confirmed)*  
**3-hour certification course will begin at 8:30 AM**

	<b>Concurrent Educational Sessions</b>			
	<i>Track I</i>	<i>Track II</i>	<i>Track III</i>	<i>Track IV</i>
9:40 a.m. – 10:50 a.m.	<p><b>Public Procurement – Session 1</b></p> <p>Host: Brian Yaworsky, Executive Director, Housing Authority of the County of Beaver Speaker: Ken O’Connor <i>(confirmed)</i></p> <p>Delving into 2 CFR Part 200 – <i>Uniform Administrative Requirements, Cost Principles, &amp; Audit Requirements for Federal Awards</i> – including procurement standards, cooperative purchasing agreements, fixed amount awards, performance, financial monitoring and reporting.</p>	<p><b>Weighing Your Options</b></p> <p>Host: Michael Syme, Partner, Fox Rothschild, LLP <i>(confirmed)</i> Speaker: TBA</p> <p>RAD, MTW, HOTMA, Demolition, Disposition, Tenant Protection Vouchers, Opportunity Zones. An overview of how agencies can get creative with options that are available to them as they seek to improve or increase their housing portfolios. What might work best for you?</p>	<p><b>Blight Summit – Session 1</b></p> <p>Facilitated by: Andrew French, Executive Director, Redevelopment Authority of Fayette County <i>(confirmed)</i></p> <p>A series of panel discussions regarding tools and strategies being used in communities across the Commonwealth to fight blight, establish land banks, explore funding or financing options, or otherwise chart their course to revitalize their local environment.</p>	<p><b>Mandated Reporting: It’s the Law</b></p> <p>Presented by: Pennsylvania Family Support Alliance <i>(confirmed)</i></p> <p>PFSA’s certified curriculum – <i>Recognizing and Reporting Child Abuse</i> – is approved by the Pennsylvania Departments of Human Services, State, and Education. Teaching mandated reporters how to help provide a safe haven and protect children by increasing their:</p> <ul style="list-style-type: none"> <li>• familiarity with the Child Protective Services Law;</li> <li>• ability to recognize indicators of abuse or neglect; and</li> <li>• proficiency in using appropriate reporting procedures</li> </ul> <p>3-hour course meets Act 48, Act 126, and Act 31 requirements. Certificate of Completion will be provided.</p>
11:00 a.m. – 11:30 a.m.	<p><b>MID-MORNING REFRESHMENTS WITH THE EXHIBITORS</b>  <b>Generously sponsored by: Always Safe Sidewalks</b>  <i>Exhibit Hall</i></p>			

<p>11:35 a.m. – 12:45 p.m.</p>	<p><b>Public Procurement – Session 2</b> <i>(confirmed)</i></p> <p>2 CFR Part 200 - Continued</p>	<p><b>Chasing the Points</b></p> <p>Host: Ed Primm, Senior Project Manager-Real Estate, Allegheny County Housing Authority <i>(confirmed)</i> Speaker: TBA</p> <p>As financing and funding resources get ever more competitive for LIHTC projects, developers analyze the various ways to gain points in order to increase their chance of being allocated tax credits. But is it wise to chase the points and make promises that may drive up the cost of developing, constructing, and/or operating the project, or worse yet, cause it to fail.</p>	<p><b>Blight Summit – Session 2</b> <i>(confirmed)</i></p> <p>Panel Discussions - Continued</p>	<p><b>Mandated Reporting: It's the Law</b> <i>(confirmed)</i></p> <p>Continued</p>
<p>12:45 p.m. – 1:45 p.m.</p>	<p><b>LUNCH WITH THE EXHIBITORS</b> <b>Generously sponsored by: HAI Group</b> <i>Exhibit Hall</i></p> <p><i>Please respect the time and effort taken by our presenters to bring you quality professional development programs by attending the afternoon sessions following our luncheon.</i></p>			
<p>1:50 p.m. – 3:00 p.m.</p>	<p><b>Cooperative Purchasing Connections</b></p> <p>Facilitated by:</p> <p>Designed to highlight public procurement opportunities available through established cooperative or piggyback purchasing groups in PA</p>	<p><b>The Internet of Things</b></p> <p>Host: Speaker: Morgan Trepaney, Associate Client Company Manager, Hartford Steam Boiler Inspection &amp; Insurance Company <i>(confirmed)</i></p> <p>Technology is reducing traditional risks through loss prevention and by boosting operational efficiencies of equipment.</p>	<p><b>Blight Summit – Session 3 – Breaking It Down</b> <i>(confirmed)</i></p> <p>The blight summit will end with informal extended conversations about what has been presented and provide an opportunity to personally connect with colleagues about what they have done or are planning to do to combat blight in their communities.</p>	

1:50 p.m. – 3:00 p.m.	<p><b>Cooperative Purchasing Connections</b></p> <p>Similar to a mini trade show, the following are invited to set up informational tables around the perimeter of the room, with each giving a 5-minute presentation. Attendees will then have the opportunity to browse the room and talk directly with the reps for the remainder of the session.</p> <p>1) <b>L3P</b> - Local Public Procurement Program operated by PA Municipal League  2) <b>Pennsylvania e-Marketplace</b> operated by PA Dept. of General Services  3) <b>Keystone Purchasing Network</b>  4) <b>COSTARS</b>  5) <b>PA Public Purchasing Assoc.</b></p>	<p><b>The Internet of Things</b> (<i>confirmed</i>)</p> <p>Simple, non-invasive, inexpensive sensor systems are available to monitor:</p> <ul style="list-style-type: none"> <li>• Water detection</li> <li>• Power outages</li> <li>• Energy efficiency</li> <li>• Air quality</li> <li>• Access to restricted areas</li> <li>• And more</li> </ul> <p>Alerts are issued through text, email, and mobile apps. Faster notifications and prompt response times translate into less loss, equipment or property damage.</p>	<p><b>Blight Summit – Session 3</b> (<i>confirmed</i>)</p> <p>See description on previous page</p>
3:00 p.m. – 3:30 p.m.	<p><b>AFTERNOON BREAK WITH THE EXHIBITORS</b>  <b>Generously sponsored by: FireDex Pittsburgh</b>  <i>Exhibit Hall</i></p>		
8:00 p.m. – 12:00 a.m.	<p><b>“BE A CORNSTAR!”</b>  Our annual cornhole tournament is a popular event. No entry fee required this year – simply sign-up your two-person team in advance.  <b>Evening Hospitality Generously Sponsored by: Chrislynn Energy Services, Inc.</b>  <b>Tournament Sponsored by: Horizon Information Systems</b>  <i>Matterhorn Lounge</i></p>		
<b>Tuesday, June 4, 2019</b>			
7:30 a.m. – 8:30 a.m.	<p><b>BREAKFAST BUFFET</b>  <i>Exhibit Hall</i></p>		
8:00 a.m. – 11:45 a.m.	<p><b>REGISTRATION</b>  <i>Stag Pass</i></p>		
8:00 a.m. – 11:45 a.m.	<p><b>EXHIBITS OPEN</b>  <i>Exhibit Hall</i></p>		

<i>Concurrent Educational Sessions</i>				
	<i>Track I</i>	<i>Track II</i>	<i>Track III</i>	<i>Optional Track IV</i>
8:30 a.m. – 9:40 a.m.	<p><b>You Don't Know What You Don't Know – Executive Director Roundtable – Session 1</b></p> <p>Facilitated by: Tonya Mitchell-Weston, CEO, Housing Authority of the County of Warren (<i>confirmed</i>)</p> <p>Whether you are a newbie or a well-seasoned veteran, this session is designed to help Executive Directors deal with the day-to-day challenges that face those managing an agency in this unique industry.</p> <p>Overseeing operations of a housing authority has a steep learning curve, one that we hope to help each other overcome through frank discussion and possible peer mentoring. Join the discussion, share your experience, and everyone, including you, is sure to benefit.</p>	<p><b>Stop Verbal Attacks in Their Tracks – Session 1</b></p> <p>Host: Penny Campbell, Executive Director, Clarion County Housing Authority Presented by: JKM Training Inc. Safe Crisis Management (<i>confirmed</i>)</p> <p>Verbal self-defense, defined as the martial art of the mind and mouth, also known as verbal judo. Using words and actions as a tool rather than a weapon enables you to diffuse conflict, de-escalate, and take control in situations that may turn aggressive or violent.</p> <p>Learn to generate cooperation and engage people through empathy; listen and speak more effectively; and use proven strategies to communicate for successful outcomes. A great tool for front-line staff or anyone who interacts daily with residents or the general public.</p>	<p><b>Fair Housing-Friendly Front-Line Staff - Annual Maintenance &amp; Management Roundtable</b></p> <p>Facilitated by: Angela Carolla, Director of Mixed Finance Assets, Fayette County Housing Authority (<i>invited</i>)</p> <p>Discussion will center around seemingly innocent questions or situations your maintenance personnel or site managers may encounter – and how <b>NOT</b> to respond, such as:</p> <ul style="list-style-type: none"> <li>• can you do me a favor?</li> <li>• taking on “side jobs” for residents</li> <li>• why does that resident have a “reserved” parking spot?</li> <li>• why can my neighbor have an animal when no pets are allowed?</li> <li>• is this a safe neighborhood?</li> <li>• is this a secure building?</li> <li>• are there many children living here?</li> <li>• do you have any two-bedrooms?</li> </ul>	<p><b>UPCS / REAC Pilot Demonstration – HUD Listening Session 1</b></p> <p>The HUD Real Estate Assessment Center (REAC) is revamping their inspection protocols. Major changes are in store, and HUD Region 3, including Pennsylvania, has been selected for a pilot demonstration beginning this fall.</p> <p>The REAC team will join us to engage in a dialogue regarding the new inspection processes, as well as details of the pilot demonstration. (<i>confirmed</i>)</p>

9:50 a.m. – 11:00 a.m.	<p><b>You Don't Know What You Don't Know – Executive Director Roundtable – Session 2</b> <i>(confirmed)</i></p> <p>Continued</p>	<p><b>Stop Verbal Attacks in Their Tracks – Session 2</b> <i>(confirmed)</i></p> <p>Continued</p>	<p><b>No-Prep Required – Bed Bug Management Techniques</b></p> <p>Host: Speaker: Danny White, Bed Bug Central <i>(confirmed)</i></p> <p>Ten years ago bed bugs were a topic in nursery rhymes, but unfortunately they've become a nightmare for affordable housing communities. In addition to the bugs themselves causing residents sleepless nights, costly treatments, time-consuming preparation, and spreading infestations can complicate matters even further. Join us to learn more about proactive bed bug protocols and no-prep treatment methodologies.</p>	<p><b>UPCS / REAC Pilot Demonstration – HUD Listening Session 2</b> <i>(confirmed)</i></p> <p>Continued</p>
11:00 a.m. – 11:45 a.m.	<p><b>MID-MORNING REFRESHMENTS / EXHIBITOR PRIZE DRAWINGS / EXHIBITS CLOSE</b> <b>Generously sponsored by:</b></p>			
11:50 a.m. – 1:00 p.m.	<p><b>Workplace Violence Prevention Program &amp; Survival Strategies</b></p> <p>Presented by: Michael Vogel, Chief of Police, Allegheny County Housing Authority <i>(confirmed)</i></p> <p>OSHA reports that 2 million incidents of workplace violence occur every year, with many more unreported. Managers and supervisors should be prepared to appropriately handle such situations. Learn what constitutes workplace violence; how to identify warning signs; and how to react to ensure the safest outcomes.</p>	<p><b>Annual Safety Training</b></p> <p>Host: Michael S. Bartoletti, Safety Coordinator, Excalibur Insurance Management Services, LLC Speaker: Rocco DiPietro, Senior Professional, Health, Safety &amp; Emergency Preparedness Consultant, Cocciardi &amp; Associates, Inc.</p> <p>Topic to be determined.</p>	<p><b>UPCS-V Demonstration – HUD Listening Session 3</b> <i>(confirmed)</i></p> <p>The HUD Inspection Standards &amp; Data Division (ISDV) implements the UPCS-V demonstration program, which includes improved inspection standards for Housing Choice Voucher units.</p> <p>Join ISDV representatives to discuss the ongoing UPCS-V demonstration program.</p>	
<b>LUNCH ON YOUR OWN &amp; FREE TIME</b>	<p><i>Our modified training schedule provides a heavier refreshment break at 11:00 AM. Educational sessions end at 1:00. Adequate training hours are provided, while allowing time to explore the resort &amp; area attractions.</i></p>			
7:00 p.m. – 9:00 p.m.	<p><b>COUNTRY BBQ</b> <b>Presentation of 32<sup>nd</sup> Annual PAHRA Scholarship Awards</b> <b>Generously sponsored by: HARIE</b></p>			

9:00 p.m. – 12:00 a.m.	<b>AFTER-PARTY: Evening Hospitality &amp; Entertainment</b>
<b>Wednesday, June 5, 2019</b>	
8:30 a.m. – 10:00 a.m.	<p><b>BREAKFAST BUFFET AND CLOSING PLENARY SESSION</b></p> <p><b>Keynote Presentation: PA 2-1-1: <i>Get connected. Get Answers.</i> (invited)</b></p> <p>Part of the national call network, PA 2-1-1 is the most comprehensive source of local human and social services information to help people overcome barriers and address life’s challenges. Community resource specialists are available 24/7, to help locate services and resources that provide critical services to improve – and save – lives. Through 2-1-1, you can find help with:</p> <ul style="list-style-type: none"> <li>• supplemental food and nutrition programs</li> <li>• shelter and housing options and utility assistance</li> <li>• services for veterans</li> <li>• addiction prevention and rehabilitation programs</li> <li>• support groups for those with mental illness or special needs</li> <li>• a safe, confidential path out of physical and/or emotional domestic abuse</li> <li>• emergency information and disaster relief</li> <li>• employment and education opportunities</li> <li>• health care, vaccination, and health epidemic information</li> <li>• reentry help for ex-offenders</li> </ul> <p><b>Generously sponsored by: Pennsylvania Housing Finance Agency</b></p>