<table>
<thead>
<tr>
<th>Sunday, June 21, 2020</th>
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<tbody>
<tr>
<td><strong>3:00 p.m. – 6:00 p.m.</strong></td>
<td><strong>PAHRA COMMITTEE MEETINGS</strong></td>
</tr>
</tbody>
</table>
| | Human Resources Committee 3:00 p.m. / Scholarship Committee 5:00 p.m.  
| | Tower Suite 2  
| | Finance Committee 4:00 p.m. / Member Services Committee 5:00 p.m.  
| | Tower Suite 1  
| | Professional Development Committee 4:00 p.m.  
| | Cocoa Suite 2  
| | Legislative Committee 4:00 p.m.  
| | Cocoa Suite 3  |
| **4:00 p.m. – 6:00 p.m.** | **EARLY BIRD REGISTRATION**  |
| | Chocolate Lobby  |
| **6:00 p.m. – 8:00 p.m.** | **PAHRA BOARD OF DIRECTORS DINNER MEETING**  |
| | Cocoa Suite 6  |
| **8:00 p.m. – 10:00 p.m.** | **MEET. MIX, AND MINGLE – PRE-CONFERENCE NETWORKING**  |
| | Generously sponsored by: Horizon Information Systems  
| | Fire & Grain  |

<table>
<thead>
<tr>
<th>Monday, June 22, 2020</th>
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<tbody>
<tr>
<td><strong>7:30 a.m. – 8:30 a.m.</strong></td>
<td><strong>BREAKFAST BUFFET</strong></td>
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<td>Chocolate Ballroom</td>
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<tr>
<td><strong>7:30 a.m. – 12:00 p.m.</strong></td>
<td><strong>REGISTRATION</strong></td>
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<td>Chocolate Lobby</td>
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<tr>
<td><strong>8:00 a.m. – 3:30 p.m.</strong></td>
<td><strong>EXHIBITS OPEN</strong></td>
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<td>Chocolate Ballroom</td>
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<tr>
<td><strong>8:00 a.m. – 8:15 a.m.</strong></td>
<td><strong>WELCOME &amp; GATHERING SESSION</strong></td>
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</table>
| | PAHRA President Joe Kohut, Executive Director, Wayne County Housing Authority  
| | Regina Mitchell, Executive Director, York Housing Authority, Conference Host Agency  
| | Chocolate Ballroom  |
8:20 a.m.  9:30 a.m.

**“DROP THE MIC” OPENING PLENARY SESSION**
Exhibitors are invited to introduce themselves and briefly describe their products or services.
Offers a unique opportunity to reach a majority of the conference attendees, encouraging more personal interaction and booth traffic.
*Chocolate Ballroom*

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<table>
<thead>
<tr>
<th>Track I</th>
<th>Track II</th>
<th>Track III</th>
<th>Track IV</th>
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<tbody>
<tr>
<td>9:40 a.m. – 10:50 a.m.</td>
<td><strong>PAHRA Peer-to-Peer: Property Management Session 1</strong></td>
<td><strong>Repositioning Case Study Session 1: Making the Big Decision</strong></td>
<td><strong>Don’t Over-REAC; Get NSPIREd Instead® Session 1</strong></td>
</tr>
<tr>
<td></td>
<td>Facilitator: Lelah Geibel, Property Manager, Housing Authority of the County of Butler <em>(confirmed)</em></td>
<td>Coordinated by: Michael H. Syme, Esq., Partner, Fox Rothschild, LLP <em>(confirmed)</em></td>
<td>Presented by: Dennis DiBello, Chief Inspector, American Property Consultants <em>(confirmed)</em></td>
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<td>Gather with your colleagues to discuss all things property management! Topics will include, but certainly not be limited to:</td>
<td>A panel of experts will be assembled to present three sequential sessions designed to walk participants through the process of:</td>
<td>Three-session workshop to review HUD’s new National Standards for the Physical Inspection of Real Estate (NSPIRE) protocols including: deficiency definitions, inspectable areas, item weights, criticalities, and scoring.</td>
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<tr>
<td></td>
<td>• Smoking in public housing</td>
<td>1) determining whether repositioning is right for you, making the big decision, where to start, what comes first</td>
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<td></td>
<td>• Medical marijuana</td>
<td>2) analyzing financial impacts of the various options, how many units, which properties, etc.</td>
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<td>• Assistive &amp; therapy animals</td>
<td>3) the actual transition process, resident involvement or relocation, structuring the deal, assembling your team, getting all of the partners and funding resources in place, etc.</td>
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<td></td>
<td>• Tenant Fraud</td>
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<td></td>
<td>• Evictions</td>
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<td></td>
<td>• And much more</td>
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<td>Anything and everything property managers may deal with on a daily basis is fair game. Bring your war stories!</td>
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11:00 a.m. – 11:30 a.m. **MID-MORNING REFRESHMENTS WITH THE EXHIBITORS**
Generously sponsored by: Always Safe Sidewalks
*Chocolate Ballroom*
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<tr>
<th>Time</th>
<th>Event</th>
<th>Facilitator/Presenter</th>
<th>Notes</th>
</tr>
</thead>
<tbody>
<tr>
<td>11:35 a.m. – 12:45 p.m.</td>
<td>PAHRA Peer-to-Peer: Property Management Session 2</td>
<td>Facilitator: Lelah Geibel, Property Manager, Housing Authority of the County of Butler (confirmed)</td>
<td>Note: This is not a repeat of previous session.</td>
</tr>
<tr>
<td></td>
<td>Repositioning Case Study Session 2: Financial Impacts &amp; Financing Options</td>
<td>Coordinated by: Michael H. Syme, Esq., Partner, Fox Rothschild, LLP (confirmed)</td>
<td>Note: This is not a repeat of previous session.</td>
</tr>
<tr>
<td></td>
<td>Don’t Over-REAC; Get NSPIRE’d Instead© Session 2</td>
<td>Presented by: Dennis DiBello, Chief Inspector, American Property Consultants (confirmed)</td>
<td>Note: This is not a repeat of previous session.</td>
</tr>
<tr>
<td></td>
<td>Land Bank Summit Session 2</td>
<td>Coordinated by: Housing Alliance of PA (confirmed)</td>
<td>Note: This is not a repeat of previous session.</td>
</tr>
<tr>
<td>12:45 p.m. – 1:45 p.m.</td>
<td>LUNCH WITH THE EXHIBITORS</td>
<td>Generously sponsored by: HAI Group</td>
<td>Chocolate Ballroom</td>
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<td><strong>Please respect the time and effort taken by our presenters to bring you quality professional development programs by attending the afternoon sessions following our luncheon.</strong></td>
</tr>
<tr>
<td>1:50 p.m. – 3:00 p.m.</td>
<td>Ask the Attorney</td>
<td>Facilitated by: Irwin Aronson, Esq., Willig Williams &amp; Davidson, PAHRA Counsel (confirmed)</td>
<td>Fielding questions involving recruitment, hiring practices, and employee protections under the classified service, and other general topics regarding the operation, administration, and governance of PHAs in PA.</td>
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<td>Repositioning Case Study Session 3: A Smooth Transition – Work in Progress – Success!</td>
<td>Coordinated by: Michael H. Syme, Esq., Partner, Fox Rothschild, LLP (confirmed)</td>
<td>Note: This is not a repeat of previous session.</td>
</tr>
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<td>Don’t Over-REAC; Get NSPIRE’d Instead© Session 3</td>
<td>Presented by: Dennis DiBello, Chief Inspector, American Property Consultants (confirmed)</td>
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<td>Land Bank Summit Session 3</td>
<td>Coordinated by: Housing Alliance of PA (confirmed)</td>
<td>Note: This is not a repeat of previous session.</td>
</tr>
<tr>
<td>3:00 p.m. – 3:30 p.m.</td>
<td>AFTERNOON BREAK WITH THE EXHIBITORS</td>
<td>Generously sponsored by: FireDex Pittsburgh</td>
<td>Chocolate Ballroom</td>
</tr>
<tr>
<td>8:00 p.m. – 12:00 a.m.</td>
<td>You Got Game?</td>
<td>You Got Game?</td>
<td>Join us for some friendly <em>(or perhaps fierce)</em> competition at PAHRA’s Game Night, including giant Jenga, giant Yahtzee, cornhole, or bring your own favorite game to share.</td>
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<td>Generously Sponsored by: Chrislynn Energy Services, Inc.</td>
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<td>Cocoa Terrace</td>
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**Tuesday, June 23, 2020**

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<thead>
<tr>
<th>Time</th>
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<tbody>
<tr>
<td>7:30 a.m. – 8:30 a.m.</td>
<td>BREAKFAST BUFFET</td>
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<td>Chocolate Ballroom</td>
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<tr>
<td>Time</td>
<td>Event Description</td>
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</table>
| 8:00 a.m. – 11:45 a.m. | **REGISTRATION**  
Chocolate Lobby                                                                                                                                                                                            |
| 8:00 a.m. – 11:45 a.m. | **EXHIBITS OPEN**  
Chocolate Ballroom                                                                                                                                                                                      |
| 8:30 a.m. – 9:40 a.m. | **Concurrent Educational Sessions**                                                                                                                                                                                   |
|                | **Track I**                                                                                                                                                                                                               |
|                | PREP – Prepared Renter Education Program                                                                                                                                                                                  |
|                | Host: Amy Auman, Director of Housing Management, Elk County Housing Authority *(confirmed)*                                                                                                                               |
|                | Presented by: Self Determination Housing Project of PA (SDHP) *(confirmed)*                                                                                                                                               |
|                | A “train the trainer” format for those who work with consumers to help them prepare to rent and maintain suitable housing. PREP participants can bring the curriculum back to their agency to share with colleagues, residents, or prospective renters. |
|                | PREP topics include:                                                                                                                                                                                                      |
|                | • assessing housing needs  
• navigating housing issues  
• budgeting for housing  
• locating affordable housing  
• understanding the leasing process  
• communicating with landlords  
• becoming a successful tenant |
<p>|                | <strong>Track II</strong>                                                                                                                                                                                                               |
|                | Building Strategic Partnerships                                                                                                                                                                                         |
|                | Host: Fred Banuelos, Community Investment Business Development Manager, Federal Home Loan Bank of Pittsburgh <em>(confirmed)</em>                                                                                           |
|                | A panel of potential partners describe their programs and services, and how those can benefit your H&amp;CD efforts.                                                                                                |
|                | Panelists could include: Federal Reserve Bank of Philadelphia; South Central Assembly, and others                                                                                                                        |
| 9:50 a.m. – 11:00 a.m. | <strong>Track III</strong>                                                                                                                                                                                                           |
|                | Tuesday Trivia: Maintenance &amp; Management Matters                                                                                                                                                                         |
|                | Facilitated by: Angela Carolla, Director of Mixed Finance Assets, Fayette County Housing Authority <em>(confirmed)</em>                                                                                                     |
|                | New and experienced staff are invited to engage your competitive side at this interesting, interactive <em>(and fun)</em> session focused on current events and the top challenges facing maintenance and management staff of public and affordable housing. |
|                | Topics include: disaster planning; replacement planning (of facility systems OR staff); RAD conversions; disease control; REAC, NSPIRE, and more!                                                                    |
|                | <strong>Wellness Trends in 2020</strong>                                                                                                                                                                                          |
|                | Host: Erin Hart, Director, Health Benefit Services, American HealthCare Group <em>(confirmed)</em>                                                                                                                               |
|                | Presented by: Liz Hagan Kanche, Director, Wellness Services, American HealthCare Group <em>(confirmed)</em>                                                                                                                       |
|                | <strong>Annual Safety Training – Session 1</strong>                                                                                                                                                                                      |
|                | Host: Michael S. Bartoletti, Safety Coordinator, Excalibur Insurance Management Services <em>(confirmed)</em>                                                                                                                   |
|                | Topic to be determined.                                                                                                                                                                                                |</p>
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<td>11:00 a.m. – 11:45 a.m.</td>
<td><strong>MID-MORNING REFRESHMENTS / EXHIBITOR PRIZE DRAWINGS / EXHIBITS CLOSE</strong></td>
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<tr>
<td>11:50 a.m. – 1:00 p.m.</td>
<td><strong>Disability Simulation</strong>&lt;br&gt;Host: Amy Auman, Director of Housing Management, Elk County Housing Authority <em>(confirmed)</em>&lt;br&gt;Providing an opportunity to simulate a disability to discover what barriers still exist that hamper everyday living. This interactive workshop will allow participants to experience the effects of a disability on their daily routine.</td>
</tr>
<tr>
<td>11:50 a.m. – 1:00 p.m.</td>
<td><strong>Steps to a Secure &amp; Successful Retirement</strong>&lt;br&gt;Presented by: Alex P. Kline, RICP, CFP, Senior VP, Retirement Plan Specialist, Duncan Financial Group <em>(confirmed)</em>; Donald L. Waite, CRPC, Financial Wellness Coordinator, Duncan Financial Group <em>(confirmed)</em>&lt;br&gt;Your retirement destination is YOU-ique. We will discuss issues to be aware of as you plan and prepare for retirement. Subjects will include: longevity; health care; long-term care costs; estimating retirement expenses; withdrawal strategies; and more that will allow your retirement to be what you want it to be.</td>
</tr>
<tr>
<td>11:50 a.m. – 1:00 p.m.</td>
<td><strong>Annual Safety Training – Session 2</strong>&lt;br&gt;Host: Michael S. Bartoletti, Safety Coordinator, Excalibur Insurance Management Services <em>(confirmed)</em>&lt;br&gt;Presented by: Rocco DiPietro, Senior Professional, Health, Safety &amp; Emergency Preparedness Consultant, Cocciardi &amp; Associates <em>(confirmed)</em>&lt;br&gt;Topic to be determined.</td>
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</tbody>
</table>

**LUNCH ON YOUR OWN & FREE TIME**

*Our modified training schedule provides a heavier refreshment break at 11:00 AM. Educational sessions end at 1:00. Adequate training hours are provided, while allowing time to explore the resort & area attractions.*

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<tr>
<td>7:00 p.m. – 9:00 p.m.</td>
<td><strong>PAHRA COUNTRY BBQ</strong>&lt;br&gt;Presentation of 33rd Annual PAHRA Scholarship Awards. Our 2020 Scholarship Recipients are invited to tell their stories.</td>
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<tr>
<td>9:00 p.m. – 12:00 a.m.</td>
<td><strong>AFTER-PARTY: Evening Hospitality &amp; Entertainment</strong></td>
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**Wednesday, June 24, 2020**

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<tr>
<th>Time</th>
<th>Event Description</th>
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<tr>
<td>8:30 a.m. – 10:00 a.m.</td>
<td><strong>BREAKFAST BUFFET AND CLOSING PLENARY</strong>&lt;br&gt;Speaker: Elliott Robinson, Vice-President, Finance and Administration, Milton Hershey School&lt;br&gt;Learn more about the meaningful work of Milton Hershey and his living legacy, the Milton Hershey School.</td>
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<tr>
<td>8:30 a.m. – 10:00 a.m.</td>
<td><strong>Generously sponsored by:</strong> Pennsylvania Housing Finance Agency</td>
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