

**2018 PAHRA CAPITOL CONFERENCE**  
**Sunday, February 25 - Wednesday, February 28, 2018 - Harrisburg Hilton, Harrisburg, PA**

**Sunday, February 25, 2018**

4:00 p.m. – 6:00 p.m.	<b>PAHRA Committee Meetings</b> Civil Service Committee – 4:00 – 5:00 Finance Committee – 4:00 – 5:00 Member Services Committee – 5:00 – 6:00 Professional Development Committee – 4:00 – 6:00 Legislative Committee – 4:00 – 6:00 Scholarship Committee – 5:00 – 6:00
4:00 p.m. – 6:00 p.m.	<b>Early Bird Registration</b>
6:00 p.m. – 8:00 p.m.	<b>PAHRA Board of Directors Meeting</b>
8:00 p.m. – 11:00 p.m.	<b>Meet, Mix &amp; Mingle</b> Ad Lib Craft Kitchen & Bar <i>Generously Sponsored by: Fox Rothschild, LLP</i>

**Monday, February 26, 2018**

7:30 a.m. – 8:15 a.m.	<b>“CONTINENTAL PLUS” BREAKFAST</b>
7:30 a.m. – 1:00 p.m.	<b>Registration</b>
8:15 a.m. – 9:30 a.m.	<b>WELCOME</b> Senghor Manns, PAHRA President & Conference Host <b>OPENING PLENARY SESSION – WASHINGTON UPDATES</b> Adrienne Todman, CEO, NAHRO <i>Confirmed</i> Tim Kaiser, Executive Director, PHADA <i>Confirmed</i> Host: Dan Farrell, PAHRA Legislative Committee Chair
9:30 a.m. – 9:45 a.m.	<b>MID-MORNING REFRESHMENT BREAK</b> <i>Generously Sponsored by:</i>

*Concurrent Sessions*

9:50 a.m. – 11:00 a.m.	<b>HUD Bootcamp: HUD’s Policies &amp; Regulations</b>  A live, interactive e-learning experience with industry expert Paul Flogstad, presented in cooperation with Assisted Housing Alert.  Four one-half hour sessions with topics including:	<b>Into the Weeds with More Washington Updates</b>  Offering an opportunity to get a bit more in-depth with our DC insiders regarding current events in the H&CD industry.	<b>PA Department of Community &amp; Economic Development</b>  Reviewing new rules regarding CHDO designation and HOME program funding guidelines.	<b>Don’t Become a Dinosaur Annual Legal Workshop Session 1</b> CLE’s available <b>LIHTC 101</b> - Topics may include: <ul style="list-style-type: none"> <li>• Utilizing 4% vs. 9% Tax Credits</li> <li>• A View from the Investor’s Perspective</li> <li>• How will Tax Reform Affect LIHTC</li> </ul>
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11:10 a.m. – 12:20 p.m.	<p>“Live Chat” opportunities throughout with Mr. Flogstad responding in real time, as well as a Q&amp;A session after every segment.</p> <p><i>Confirmed</i></p>	<p><b>Town Hall Meeting with Joseph J. DeFelice, Region III, HUD Regional Administrator</b> <i>Confirmed</i></p> <p>Born and raised in Northeast Philly, former Philadelphia GOP Chair, with a lifelong passion for strengthening communities, Mr. DeFelice will share his vision for the future of H&amp;CD programs in the Mid-Atlantic Region.</p> <p>Moderator: Senghor A. Manns, President/CEO, Harrisburg Housing Authority and PAHRA President</p>		<p><b>Don’t Become a Dinosaur Annual Legal Workshop Session 2</b></p> <p>CLE’s available</p> <p><b>RAD Alternatives to Conventional Public Housing</b></p> <ul style="list-style-type: none"> <li>• A look at RAD opportunities and successes</li> <li>• From the Developer’s Viewpoint</li> <li>• Conversion to Vouchers – PBRA or PBV</li> </ul> <p>Speakers to be determined.</p> <p>Coordinated by: Michael H. Syme, Esq., Partner, Fox Rothschild, LLP</p>
12:30 p.m. – 1:45 p.m.	<p><b>CAPITOL CONFERENCE LUNCHEON – CARLISLE BALLROOM</b></p> <p><b>Keynote Speaker: John Fetterman, Mayor of Braddock, PA</b> <i>Confirmed</i></p> <p><i>Generously sponsored by:</i></p>			
1:50 p.m. – 3:00 p.m.	<p><b>Justice Bridge Housing Program</b></p> <p>Through this successful re-entry program, non-violent offenders considered to be at high risk of re-incarceration receive monthly rental subsidies for up to 12 months or until they transition to permanent housing, combined with supportive services while on parole through cross-system collaboration.</p> <p>Host &amp; Speaker: Bruce Quigley, Executive Director, Union County</p>	<p><b>Redevelopment Roundtable</b></p> <p>Facilitated by: Ken Pick, Executive Director, Berks County Redevelopment Authority and Martha Robbins, Executive Director, Redevelopment Authority of the County of Monroe.</p> <p>Please contact Ken and Martha to provide</p>	<p><b>Navigating NEOGOV</b></p> <p>SCSC is transitioning to a new online employment application system hosted by NEOGOV. Guidance will be provided on navigating these changes in employment and hiring processes as the new system is rolled out.</p> <p>Presented by: PA State Civil Service Commission (SCSC)</p>	<p><b>Don’t Become a Dinosaur Annual Legal Workshop Session 3</b></p> <p>CLE’s available</p> <p><b>Diving Deep to Fund Financing Gaps</b></p> <p>So you’ve taken the leap and are exploring alternatives to conventional public housing. Now let’s learn how to dive deep to fill the inevitable funding gaps in order to enable your project to succeed.</p> <p>Speakers to be determined.</p> <p>Coordinated by: Michael H. Syme, Esq., Partner, Fox Rothschild, LLP</p>

	Housing & Redevelopment Authorities <i>Confirmed</i> Speaker: Penny Campbell, Deputy Executive Director, Clarion County Housing Authority <i>Confirmed</i>	input on topics for discussion.	<i>Confirmed</i>	
7:30 p.m. – 11:30 p.m.	<b>PARTY AT THE PUB</b> Private Networking Event at Mulligan’s Courtyard & Cafe <i>Generously sponsored by: Chrislynn Energy Services</i>			
<b>Tuesday, February 27, 2018</b>				
7:30 a.m. - 8:15 a.m.	<b>“CONTINENTAL PLUS” BREAKFAST</b>			
7:30 a.m. – 12:00 p.m.	<b>Registration</b>			
8:30 a.m. – 9:45 a.m.	<b>PLENARY SESSION – STATE LEGISLATIVE &amp; BUDGETARY UPDATES</b> Dennis M. Davin, Secretary, PA DCED <i>Invited</i> Teresa Miller, Secretary, PA Dept. of Human Services <i>Invited</i> Brian A. Hudson. Sr., Executive Director and CEO, PHFA <i>Invited</i> Phyllis Chamberlain, Executive Director, Housing Alliance of PA, PAHRA Governmental Affairs Consultant <i>Confirmed</i> Host: Mark Rafail, PAHRA Legislative Committee Co-Chair			
9:45 a.m. – 10:00 a.m.	<b>MID-MORNING REFRESHMENT BREAK</b> <i>Generously sponsored by:</i>			
<b>Concurrent Sessions</b>				
10:05 a.m. – 11:15 a.m.	<b>Getting Ahead: The Sequel HUD Resident Services &amp; Self-Sufficiency Opportunities</b>  Returning upon request to continue the conversation from her presentation at the 2017 Annual Conference, Ms. Kymian Ray will address available HUD programs and funding opportunities to enrich the lives of residents and promote self-sufficiency.	<b>PA Department of Human Services – Session 1</b>  Presentation and discussion of Community Health Choices and Managed Care Organizations in partnership with housing providers.  Ben Laudermilch, Executive Housing Director, PA Department of Human Services <i>Confirmed</i>  Speakers to be determined.	<b>RAD Accounting &amp; Reporting</b>  Presented by BDO PHA Finance  <i>Confirmed</i>	<b>PNC Bank Presents</b>  Topic and speakers to be determined.

	<p>Host: Sean Sember, Tioga/Bradford County Housing &amp; Redevelopment Authorities</p> <p>Speaker: Kymian Ray, Northeast Network Supportive Services Liaison, U.S. Dept. of H.U.D.</p> <p><i>Invited</i></p>			
11:20 a.m. – 12:30 p.m.	<p><b>Educational Disparity in Poverty Areas Featuring the Harrisburg Promise</b></p> <p>A partnership of Harrisburg Area Community College, City of Harrisburg and the Harrisburg Housing Authority developed to provide early intervention to reduce barriers to post-secondary education and inspire college aspirations; and the create a path to college for disadvantaged Harrisburg youth through scholarships.</p> <p>Host: Harrisburg Housing Authority</p> <p>Speakers to be determined.</p>	<p><b>PA Department of Human Services – Session 2</b></p> <p>Second session regarding Community Health Services and Managed Care Organizations.</p>	<p><b>The Devil is in the Details! Explaining Differences Between PBV and PBRA</b></p> <p>Although both Project-Based Vouchers and Project-Based Rental Assistance are designed to tie HCV funding to a specific building or dwelling unit at a property, there are some fundamental differences between the two. Important points to ponder before choosing which program to pursue and/or how to administer the program properly.</p> <p>Presented by BDO PHA Finance <i>Confirmed</i></p>	<p><b>Educate &amp; Advocate: How to Talk to Your Congressman</b></p> <p>Host &amp; Speaker: Allison Beresnyak Karakis, Government Relations Manager, FHLBank Pittsburgh</p> <p>Speakers to be determined.</p>
1:00 p.m. – 1:30 p.m.	<p><b>PENNSYLVANIA CAPITOL “LUNCH AND LEARN” TOUR - LUNCH</b></p> <p>Space is limited. Pre-registration recommended.</p> <p>PAHRA provides lunch in the Capitol Restaurant or a catered lunch in the East Wing. Walking tour follows.</p>			
1:30 p.m. – 2:15 p.m.	<p><b>PENNSYLVANIA CAPITOL “LUNCH AND LEARN” TOUR - TOUR</b></p> <p>Pennsylvania’s Capitol Building is recognized as one of the most beautiful and ornate in the United States. Although we may have visited a number of times, there is much about the building that we may not know. A guided tour will provide interesting and informative details about the history of the building, origins of its artwork and construction details, as well as how daily business is conducted. Guided tours include the Rotunda, Senate, Supreme Court and House.</p>			
2:30 p.m. – 3:00 p.m.	<p><b>EVERYHOME: 5<sup>TH</sup> ANNUAL HOUSING &amp; CD AWARENESS EVENT – CAPITOL ROTUNDA</b></p> <p><b>Suggestions Needed for Keynote Speaker</b></p> <p><i>Generously Sponsored by:</i></p>			
3:00 p.m. – 4:00 p.m.	<p>Time available for scheduled meetings with legislators.</p> <p>Invite them to the Capitol Conference Reception.</p>			

6:00 p.m. – 8:00 p.m.	<b>CAPITOL CONFERENCE RECEPTION</b> <i>Generously Sponsored by HARIE</i>
<b>Wednesday, February 28, 2018</b>	
8:30 a.m. – 10:00 a.m.	<p style="text-align: center;"><b>CLOSING PLENARY SESSION &amp; BREAKFAST BUFFET</b></p> <p style="text-align: center;"><b>Keynote Presentation: Comcast Internet Essentials Program – Committed to Closing the Digital Divide</b></p> <p style="text-align: center;">Now available to ALL households receiving HUD housing assistance in areas served by Comcast.</p> <p style="text-align: center;">The program addresses three major barriers: 1) internet access; 2) affordable computer hardware and software; 3) digital literacy through computer training. Providing more than 4 million low-income American households with vital connections to educational resources, jobs, healthcare, news, entertainment and loved ones. \$9.95 per month internet and wi-fi; \$149.99 for desktop or laptop computer including Microsoft Office and Norton Security suites. No credit check, no installation fee, no contract. Recently upgraded with increased service speeds, improved streaming quality, and 40 free hours of out-of-home wi-fi in addition to free in-home wi-fi.</p> <p style="text-align: center;"><i>Generously sponsored by PHFA</i></p>